



Office of the Provost  
**Graduate Studies**

3141 Chestnut St. 240 Randell Phila., PA 19104 215.895.0366 fax:215.895.0495



**Accelerated Degree Program Admission/Approval Form:** A student must apply to be officially confirmed as an Accelerated Degree Program student when they have attained 90 earned credit hours and have no more than 120 registered credit hours. All applicants must have a minimum 3.00 cumulative GPA\* and must maintain this minimum GPA throughout the program (\*some departmental standards may be higher and students are required to follow the guidelines as set forth by their respective programs). It is the student's responsibility to secure all the necessary signatures within 30 days of initiation of the application process. The completed process date on the form is the date on which the application is approved by the Graduate Studies Office.

**Name of Student:** \_\_\_\_\_ **Student ID:** \_\_\_\_\_

**Degree Program Currently Enrolled in:** \_\_\_\_\_

**Anticipated Graduate Degree Program:** \_\_\_\_\_

**Credit Hours Earned:** \_\_\_\_\_ **Cumulative Grade Point Average:** \_\_\_\_\_

**Anticipated Undergraduate Graduation Date:** \_\_\_\_\_ **Anticipated Graduate Graduation Date:** \_\_\_\_\_

**NOTE:** A Detailed Plan of Study and Co-op Cycle Change Form including scheduled coops must accompany this form. ***No Co-op adjustment is allowed after this form is completed and processed.***

**Student:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Acknowledges that he/she has read and understands the policy and implications for enrolling in the above accelerated degree program per the academic policy as listed on the University Provost's website. In order for the change to be applicable to the selected term, the form must be submitted to the Graduate Studies Office no later than the end of the second week of the selected term.

**Administrative Offices**

Undergraduate Advisor: \_\_\_\_\_ Date: \_\_\_\_\_

Graduate Advisor: \_\_\_\_\_ Date: \_\_\_\_\_

Co-op Advisor: \_\_\_\_\_ Date: \_\_\_\_\_

International Student and Scholar Services: \_\_\_\_\_ Date: \_\_\_\_\_  
(International Students Only)

**Check below if there are changes to billing/funding**

Office of Financial Services \_\_\_\_\_ Date \_\_\_\_\_  Yes  No

Student Resource Center \_\_\_\_\_ Date: \_\_\_\_\_  Yes  No

Graduate Studies Office: \_\_\_\_\_ Date: \_\_\_\_\_